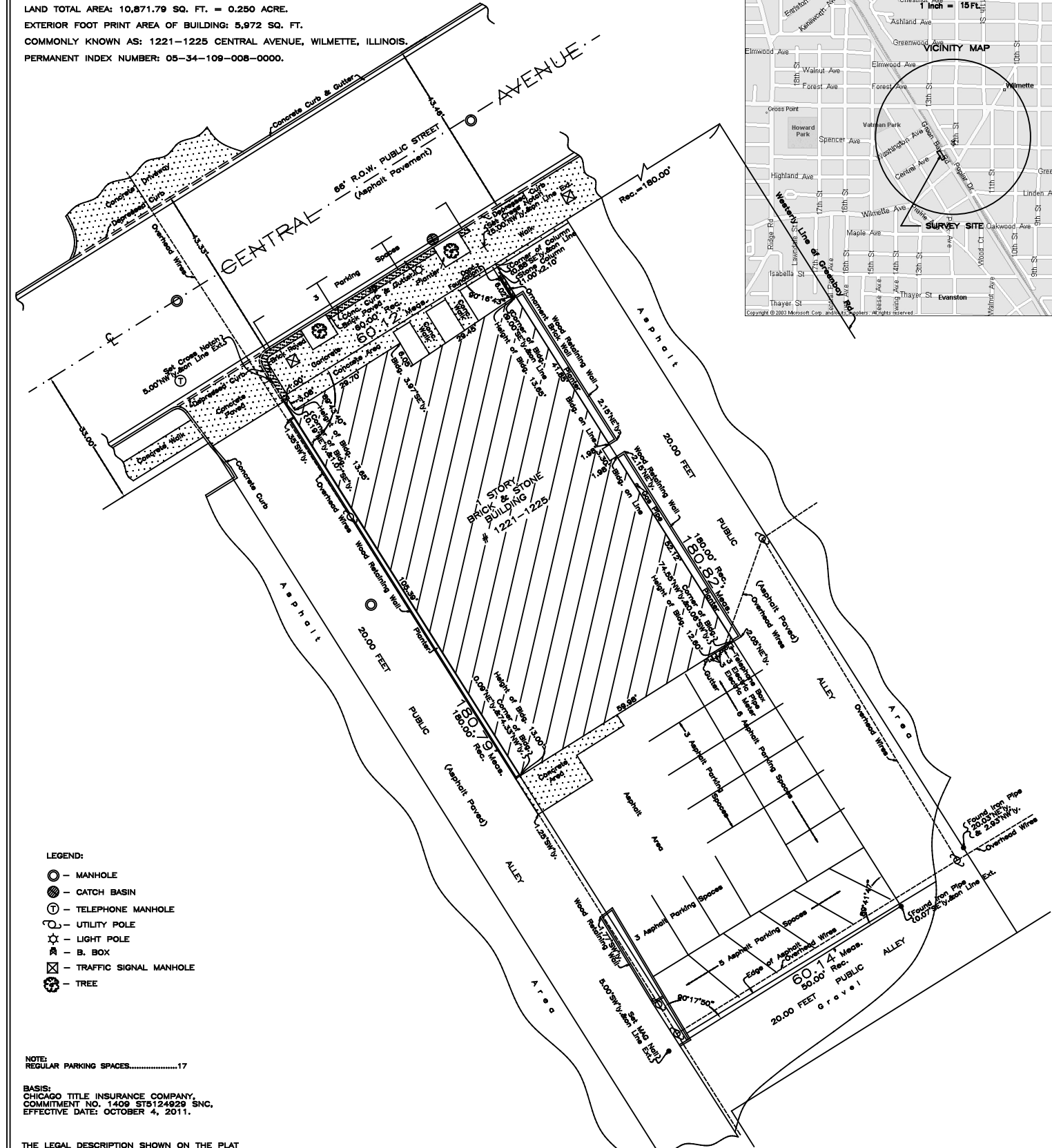


PROFESSIONALS ASSOCIATED SURVEY, INC.
 PROFESSIONAL DESIGN FIRM NO: 184-003023
 7100 N. TRIPP AVE., LINCOLNWOOD, ILLINOIS 60712
 TEL: (847) 675-3000, FAX: (847) 675-2167
 E-mail: pa@professionalsassociated.com
 www.professionalsassociated.com

ALTA/ACSM LAND TITLE SURVEY

OF
 LOT 5 IN McDANIEL'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 5 IN WILMETTE VILLAGE, IN SECTION 34,
 TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 LAND TOTAL AREA: 10,871.79 SQ. FT. = 0.250 ACRE.
 EXTERIOR FOOT PRINT AREA OF BUILDING: 5,972 SQ. FT.
 COMMONLY KNOWN AS: 1221-1225 CENTRAL AVENUE, WILMETTE, ILLINOIS.
 PERMANENT INDEX NUMBER: 05-34-109-008-0000.



- LEGEND:
- - MANHOLE
 - - CATCH BASIN
 - ⊙ - TELEPHONE MANHOLE
 - - UTILITY POLE
 - ☆ - LIGHT POLE
 - ⊠ - B. BOX
 - ⊠ - TRAFFIC SIGNAL MANHOLE
 - ⊠ - TREE

NOTE:
 REGULAR PARKING SPACES.....17

BASIS:
 CHICAGO TITLE INSURANCE COMPANY,
 COMMITMENT NO. 1409 STB124929 SNC,
 EFFECTIVE DATE: OCTOBER 4, 2011.

THE LEGAL DESCRIPTION SHOWN ON THE PLAT
 HEREON DRAWN IS A COPY OF THE ORDER, AND
 FOR ACCURACY SHOULD BE COMPARED WITH
 THE TITLE OR DEED.

DIMENSIONS ARE NOT TO BE ASSUMED FROM
 SCALING.

BUILDING LINES AND EASEMENTS ARE SHOWN
 ONLY WHERE THEY ARE SO RECORDED IN THE
 MAPS, OTHERWISE REFER TO YOUR DEED OR
 ABSTRACTS.

ORDER NO.: 11-84223
 SCALE: 1 INCH = 15 FEET.
 DATE OF FIELD WORK: October 27, 2011.
 ORDERED BY: ROSENTHAL LAW GROUP, LLC

FLOOD CERTIFICATE:
 ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT
 AGENCY (FEMA) FLOOD INSURANCE RATE MAP OF
 VILLAGE OF WILMETTE, ILLINOIS DATED AUGUST 19, 2008,
 COMMUNITY PANEL NUMBER 170175 0255 J, THIS PROPERTY
 IS IN A MINIMUM FLOOD AREA AND IS DESIGNATED AS ZONE "X"
 NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE.

TO
 - CHICAGO TITLE INSURANCE COMPANY
 - VILLAGE OF WILMETTE

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE
 MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR
 ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND
 INCLUDES ITEMS 1, 2, 3, 4, 7(c), 7(b)(1), 7(c), 8, 9, 11(c) AND 14 OF TABLE A THEREOF.
 THE FIELD WORK WAS COMPLETED ON OCTOBER 27, 2011.

DATE OF PLAT _____
 IL PROF. LAND SURVEYOR NUMBER 035-002819
 MY LICENSE EXPIRES NOVEMBER 30, 2012.
 Drawn By: ZZ